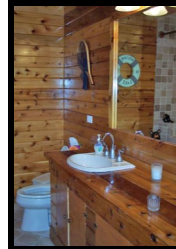
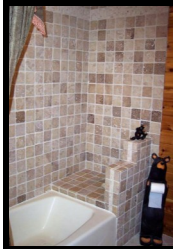
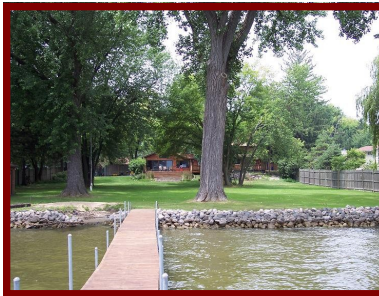


Waterfront Home For Lease

*Robert E. Frank
Real Estate, Inc.*

Serving Your Real Estate Needs in
Lake & McHenry Counties Since 1980

38175 N. Bolton Pl., Antioch, IL 60002



**Robert E. Frank, GRI
Owner / Broker
Tim Conner-Realtor**

**P.O. Box 1111
829 Milwaukee Ave.
Lake Villa, IL 60046**

**Phone: 847-356-LAND
Fax: 847-356-3311
Robert Cell: 847-508-5263**

**E-mail:
Landman5263@ameritech.net
Landman5263@aol.com**

**We're on
the Web!**

Features:

- Two Bedrooms
 - 16 x 9
 - w/ 11 x 6 Tandem Room
 - 10 x 10
- One Full Bathroom
- Living Room: 15 x 15
- Kitchen: 13 x 13
- Family Room: 10 x 18
- Dining Room: 17 x 9
- 3-Car Detached Garage: 36 x 38
w/ Bonus Room
- Fox Lake Waterfront

Directions:
Grass Lake Rd. West of Route 59 to
Ackerman, South to Lakeside, to Bolton

\$1,295 per month

100+ ft of waterfront on Fox Lake offers stunning views from this rustic home! Hardwood floors greet you as you enter the kitchen and LR. Knotty pine accents stone fireplace in the LR. Vaulted ceilings in FR with sliding doors leading to a huge entertainment deck w/ sub-zero fridge & bar area. Partial basement houses HVAC & laundry. Lawn maintenance included. Pier rights. Enjoy year-round Chain living! Available for sale.

www.robtefrankrealestate.com

All Information is not Guaranteed



Residential Rental
 Status: **NEW** MLS #: **07622842** Rent Price: **\$1,295**
 Area: **2** List Date: **09/01/2010** Orig Rent Price: **\$1,295**
 Address: **38175 N Bolton Place, Antioch 60002** List Dt Rec: **09/01/2010** Rented Price:
 Directions: **Grass Lake Rd., West of Route 59 to Ackerman, South to Lakeside, to Bolton** Contingency Flag:
 Sold by: Listing Market Time: **1**
 Off Mkt Date: Rented Date: Census Tract: **8608.08**
 Avail Furnished?: **No** Short Term Lease?: **No** Security Deposit: **1295**
 Furnished Rate: Short Term Rate: Board Approval:
 Year Built: **1950** Subdivision: **Indian Point**
 Built B4 78: **Yes** Dimensions: **100 X 300 X 99.6 X 290**
 Corp Limits: **Unincorporated** County: **Lake**
 Township: **Antioch**
 Rooms: **6** Bedrooms: **2** Bathrooms: **1**
 Fireplaces: **1** Parking: **Space/s** Mstr Bath: **No**
 Basement: **Yes** Cars: **2** Bmt Bath: **No**

School Data

Elementary: **GRASS LAKE ELEMENTARY SCHOOL (36)**
 Junior High: **GRASS LAKE ELEMENTARY SCHOOL (36)**
 High School: **ANTIOCH COMMUNITY HIGH SCHOOL (117)**
 Other:

Coordinates

North: **26**
 South: **0**
 West: **38**
 East: **0**

Miscellaneous

Waterfront: **Yes**
 Appx SF: **1204** Lowest Parking Fee:
 SF Source: **Assessor** Highest Parking Fee:
 # Of Days: Pets Allowed: **Yes**
 Total # Units in Building: **1** Max Pet Weight:
 Floor #: **1**

Room Name	Size	Level	Flooring	Win Trmt	Room Name	Size	Level	Flooring	Win Trmt
Living Room	15X15	Main Level	Hardwood		Master Bedroom	16X9	Main Level	Carpet	Yes
Dining Room	17X9	Main Level	Hardwood	Yes	2nd Bedroom	10X10	Main Level	Carpet	
Kitchen	13X13	Main Level	Hardwood	Yes	3rd Bedroom		Not Applicable		
Family Room	10X18	Main Level	Carpet		4th Bedroom		Not Applicable		
Tandem Rm	11X6	Main Level	Carpet	Yes	Deck	14X28	Main Level	Other	

Age: **51-100 Years** Fees/Approvals: **Credit Report** Lot Desc: **Chain of Lakes Frontage, Lake Front, Water View**
 Air Cond: **Central Air** Fireplace: **Location-Living Room, Wood Burning** Management: **Manager Off-site**
 Amenities: **Boat Dock** Foundation: **Concrete** Monthly Rent Incl: **Lawn Care, Lake Rights**
 Appliances: **Oven/Range, Microwave, Refrigerator, Washer, Dryer** Garage: **None** Other Rooms: **1st Floor Bedroom, Family Room**
 Basement: **Partial, Crawl** Heating: **Gas, Forced Air** Pet Info: **Cats OK, Deposit Required, Dogs OK, Pet Count Limitation, Pet Weight Limitation**
 Bath Amn: Water: **Well-Private** Possession: **Negotiable**
 Dining: **Combined w/ LivRm** Sewer: **Septic-Private** Roof: **Asphalt/Glass (Shingles)**
 Driveway: **Asphalt** Other Impr: **Streets Paved** Type: **Single Family-1 Story**
 Electricity: **Circuit Breakers, 100 Amp Service** Oth Info: **None** Lease Terms: **Lease/Purchase, Rent w/ Option, 1 Year Lease, Available for Sale**
 Equipment: **CO Detectors, Ceiling Fan, Sump Pump** Kitchen: **Eating Area-Breakfast Bar** Unit Features: **Private Entrance, Laundry/Hook-Up In Unit, Storage, Hardwood Floors, Storms/Screens**
 Exterior: **Cedar** Green Rating Source: Exposure: **E (East)**
 HERS Index Score: Green Feats:

Remarks: **100+ ft of waterfront on Fox Lake offers stunning views from this rustic home! Hardwood floors greet you as you enter the kitchen and LR. Knotty pine accents stone fireplace in the LR. Vaulted ceilings in FR with sliding doors leading to a huge entertainment deck w/ sub-zero fridge & bar area. Partial basement houses HVAC & laundry. Lawn maint. included. Pier rights. Enjoy year-round Chain living! Avail. for sale.**

Agent Remarks: **Also available for sale or lease / option. Additional adjoining lot also available for sale.**

Internet Listing: **All** Remarks on Internet?: **Yes** Addr on Internet?: **Yes**
 VOW AVM: **Yes** VOW Comments/Reviews: **Yes**
 Listing Type: **Exclusive Right to Lease** Lock Box: **Metal Push Button**
 Coop Comp: **1/2 FIRST MONTH'S RENT - \$50 (on Gross SP)** Special Comp Info: **None**
 Showing Inst: **Call LA at 847-508-5263 or ShowingAssist**
 Owner: **OOR** Ph #: Agent Owned/Interest?: **No**
 Broker: **Robert E. Frank Real Estate (2412)** Ph #: **(847) 356-5263** Team:
 List Agent: **Robert Frank (11927)** Ph #: **(847) 356-5263** Email: **Landman5263@ameritech.net; Landman5263@aol.com**
 Co-lister: Ph #: More Agent Contact Info: **Cell 847-508-5263**